## **497 Contribution Report**

## Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|  |  |                    |                    |                          |                        | _   |                    | MINIBOTIONNEFONT               |
|--|--|--------------------|--------------------|--------------------------|------------------------|---|--------------------|--------------------------------|
| NAME OF FILER                                |  | Date of 10/02/2024 |                    | Date Stamp               | CALIFORNIA 497         |   |                    |                                |
| DR FARRUKH FOR AV HOSPITAL 2024 BOARD MEMBER |  |                    |                    | This Filing10/02/2024    |                        |   | FORM 431           |                                |
| AREA CODE/PHONE NU                           | AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) |                    | le)                | Report No. 7             |                        | E-Filed   | For C              | Official Use Only              |
| (661)945-6931 Pending                        |  |                    | Keport No. 2       |                          | 10/02/2024<br>11:18:52 |   |                    |                                |
| STREET ADDRESS                               |  |                    |                    | ☐ Amendmer to Report No. | nt                     | Filing ID: 212226700  |                    |                                |
| CITY   |  | STATE              | ZIP CODE           | (explain below)          |                        |   |                    |                                |
| Palmdale                                     |  | CA                 | 93551              | No. of Pages             | 2                      |   |                    |                                |
| 1. Contributio                               | n(s) Received                                      |                    |                    | '                        |                        |   |                    |                                |
| DATE<br>RECEIVED                             | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBU |                    |                    | BUTOR                    | CONTRIBUTOR<br>CODE *  | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EM<br>(IF SELF-EMPLOYED, ENTER NAME OF  | AMOUNT<br>RECEIVED |                                |
| 10/01/2024                                   | ANESTHESIA PARTNERS<br>PALMDALE, CA 93551          |                    | MEDICAL ASSOCIATES |                          | ☐ IND<br>☐ COM         |   |                    | 5,000.00                       |
|  |  |                    |                    |                          |                        |   |                    | ☐ Check if Loan                |
|  |  |                    |                    |                          | scc                    |   |                    | %                              |
| 10/01/2024                                   | PATALLAPPA CHANDRAS                                | UFVAD              |                    |                          |                        | SELF EMPLOYED   |                    | Provide interest rate 2,000.00 |
| 10/01/2024                                   | PALMDALE, CA 93551                                 |                    |                    |                          | IND COM OTH PTY        | SELF EMPLOYED   |                    | ☐ Check if Loan                |
|  |  |                    |                    |                          | SCC                    |   |                    | %<br>Provide interest rate     |
| 10/01/2024                                   | GURDARSHAN S GILL M<br>PALMDALE, CA 93551          |                    |                    |                          | □ IND                  |   |                    | 1,000.00                       |
|  | TAMPADE, CA 95551                                  |                    |                    |                          | COM OTH PTY            |   |                    | ☐ Check if Loan                |
|  |  |                    |                    |                          | SCC                    |   |                    | Provide interest rate          |
| Reason for Amend                             | ment:  |                    |                    |                          |                        | *Contributor Codes IND – Individual COM – Recipient Cor OTH – Other (e.g., b PTY – Political Party SCC – Small Contribu | usiness entit      | ty)                            |

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| NAME OF FILER  DR FARRUKH FOR AV HOSPITAL 2024 BOARD MEMBER |   |              |  | Date of This Filing 10/02/2024 |                               | Date Stamp   | CALIFORNIA 497 |  |
|---|---|--------------|--|--------------------------------|-------------------------------|--|----------------|--|
|   | CODE/PHONE NUMBER  I.D. NUMBER (if applicable)  |              |  | Report No. 7                   |                               |  | For            | Official Use Only                                    |
| (661)945-6931 Pending STREET ADDRESS                        |   |              |  | Amendment to Report No         |                               |  |                |  |
| CITY Palmdale   |   | STATE ZIP CC |  | (explain below)  No. of Pages2 |                               |  |                |  |
| 1. Contribution   | on(s) Received  |              |  |                                |                               |  | •              |  |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBL (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |              |  | TOR CONTRIBUTOR CODE *         |                               | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)                           |                | AMOUNT<br>RECEIVED                                   |
| 10/01/2024  | PONNAMMA CHENANDA N<br>PALMDALE, CA 93551   |              |  |                                | ☐ IND ☐ COM ☒ OTH ☐ PTY ☐ SCC |  |                | 2,000.00  Check if Loan  Provide interest rate       |
|   |   |              |  |                                | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                | ☐ Check if Loan  ——————————————————————————————————— |
|   |   |              |  |                                | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                | ☐ Check if Loan                                      |
| Reason for Amend  | dment:  |              |  |                                |                               | *Contributor Codes IND – Individual COM – Recipient Co OTH – Other (e.g., b PTY – Political Party SCC – Small Contribution | ousiness ent   |  |